Newberry Regional PARTNERSHIP

2025 Action Team Annual Report Form

1. Action Team Information

Team Name	Live Well La Pine
Team Lead	Name: Katie Ahern Email: katherine.ahern@oregonstate.edu Phone: 541-408-3839 Name:_Megan Lindley Email: mlindley@lapinehealth.org
Reporting Period	From: January 1, 2025 To: December 31st, 2025
Team Members (list all)	Amanda Signh: HDFFA Rya Fennewald: Deschutes Library Tracey Taylor: ODHS Megan Lindley: La Pine Community Health Center Zachary Koepke: 211Info Sandie Eisenlohr: The Grange Olivia Shields: La Pine Community Kitchen Kathy DeBone: NRP Echo Murray We have more members but they have not attended the meetings.

2. Executive Summary

(150–250 words; highlight key achievements, challenges, and impact)

The Live Well La Pine team began the year by planning and hosting a Community Food Systems workshop, led by the Get Nourished team. The event brought together organizations from South County to share food resources and engage in discussions about current challenges and community needs. Outcomes from this workshop included coordinating a grants workshop and initiating plans for a volunteer recruitment fair in 2026. Additionally, planning for the Newberry Country Green Bag Project commenced as a direct result of these efforts. The team also supported and promoted local programs such as the Tuesday Trekkers Walking Group. On the

administrative front, significant progress was made, including establishing a website through NRP, addressing insurance requirements, and finalizing the organization's logo.

3. Goals & Objectives (from prior year plan)- We did not have a 2025 plan.

#	Goal/Objective	Target Metric	Status (✓/✗/Partial)	Notes
1				
2				
3				
	(Add rows as needed)			

4. Key Accomplishments

Community Food Systems Workshop

Grant Workshop

Development of the Newberry Country Green Bag Project

Attending the 211 Event in August

5. Challenges & Lessons Learned

Challenge	Impact	Mitigation/Lesson
Our team was challenged with administrative barriers.	The team was slow to move forward with action items until we could figure out website, insurance etc.	Thanks to NRP we were able to become an action team and have a page on their website. We hope to promote through NPR social media and in the future have some sort of account for our administrative and project funds.

6. Partnerships & Collaborations

Partner Organization	Type of Collaboration	Outcomes
Please see member list		

7. Financial Summary (if NRP managed funds) NA

Category	Budgeted	Spent	Variance	Notes
Personnel	$	$	$	
Events/Programs	$	$	$	
Materials/Supplies	$	$	$	
Other	$	$	$	
Total	**$$ **	** $$**	$	

8. Success Stories / Case Studies (optional but encouraged)

(1–2 paragraphs or bullet points with photos/captions if available)

Please see the attached food systems summary.

9. Goals for Next Year

We will be meeting in January to collaborate on a schedule of events or activities for 2026. Although we have a few events already planned. Please see below.

#	Proposed Goal	Target Metric	Required Resources
1	Volunteer Fair	Provide an opportunity for South County organizations to advertise for volunteers.	Rya Fennewald from the Deschutes library will be the lead for this event.
2	Stroke 101 Event	In partnership with the La Pine Activity Center.	
3	Launch Green Bag Program	Ready to go and will be launched in Janurary.	

10. Support Needed from NRP Leadership

- Budget increase
- Policy change
- Staff support
- Other: _____

Details: The action team needs to a bank account for miscellaneous expenses such as copies or event fees. The action team also needs a tablecloth, table and maybe a tent for future events. The group needs to reach out to organizations for these “start up” funds.

11. Attachments

- Meeting minutes- posted on the website
- Photos/videos: Kathy, do you have any photos?
- Data spreadsheets: NA

- Other: _____

Certification

We certify that the information in this report is accurate and complete.

Team Lead Signature: Katie Ahern Date: 12/18/25

Team Lead Signature: Megan Lindley Date: 12/23/25

NRP Staff Reviewer: _____ Date: _____